

WELCOME



If you are a first time visitor please fill out one of our **Information Cards** available at the Information Center or in the Sanctuary. We want to thank you for joining us today as we celebrate God's grace and goodness together. Please be sure to introduce yourself to us and thanks again for coming.

This is the Day the Lord has Made!

Thank you for giving food to "We Care" last week.

Deacon Board Meeting, Tuesday, Nov. 15, 7:00 PM.

"New Gathering Time" for praise, worship, prayer, testimonies, and fellowship. Once a month on Communion Sundays, Next Gathering, Sunday Dec. 4, @ 6:00-7:00 PM.

Operation Christmas Child Boxes must be returned today, Sun. November 13. Thank you!

Wednesday Prayer, Fellowship, and Bible Study, Wed. Nov. 16, @7:00 PM

Annual ROCC Christmas Banquet, Friday, November 25, 7:00 PM, Full Course Meal, Special Music Guests, (Tickets only \$25.00, on sale today).

****Special Christmas Eve Service Dec. 24, 6 pm. No Sunday morning service on Dec. 25, suspended to spend time with family on Christmas Day****

JUST FOR KIDS

Our children join us for worship in the main Sanctuary until they are called to the altar area for prayer. They will then attend Sunday School and will be supervised by our capable workers. Their special Bible lesson will conclude at the same time as the adult service.

On the first Sunday of each month (Communion Sunday) our children will stay with their parents in the main sanctuary for the entire service. Nursery will function as usual and be available every Sunday.

Nursery is supervised and available when the children are dismissed from the sanctuary.

Jesus sets the record straight, as to exactly why he had come, when he said to the religious elite of his day: ***"It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."*** (Mark 2: 17) Jesus was not suggesting that the Pharisees were not sinners and did not need him. In fact he made it abundantly clear in the Gospel of Mark that the Pharisees' viewpoint on religion had morphed into laws that lacked true compassion for people. (Mark 7: 6-13)

In Jewish, first century culture, eating with someone was to identify with them. Jesus ate with and associated with all kinds of people; prostitutes, lepers, and tax collectors, who were considered absolute outcasts. The difference between these people and the Pharisees was simple; the outcasts knew they had problems but the Pharisees were blind to their own desperate need. The self-righteous generate this view through unwarranted judgement and comparison. Jesus does not condemn people, and is not shocked by sin. Rather, he is full of empathy, compassion, and a great desire to restore and heal. That is Jesus!

CARPET CAMPAIGNE

Together with God's help we can accomplish this goal without incurring debt. If you have not received a pledge card yet, you can obtain one on the table at the back of the Sanctuary.

Goal: To replace worn out carpet in God's House

Needed: \$30,000.00

Progress Report: **Pledged:** \$15,282.00 **Money Received:** \$14,275.00